# YOUTH REINVESTMENT GRANT Quarterly Progress Report

#### YEAR 1: Quarters 1 & 2

Reporting Period: July 1st, 2020 through December 31st, 2020 QPR Due: February 15th, 2021 |YouthReinvestmentGrant@bscc.ca.gov

| GRANTEE INFORMATION   |                                 |                        |  |  |
|---|---------------------------------|------------------------|--|--|
|   |                                 |                        |  |  |
| Grantee:  | Date Submitted:                 |                        |  |  |
| Project Title:  | BSCC Grant Award Number:        |                        |  |  |
|   |                                 |                        |  |  |
| Prepared by:  | Phone:                          |                        |  |  |
| Title:  | Email:                          |                        |  |  |
|   |                                 |                        |  |  |
| SECTION 1: QUARTERLY GRANT S  | STATUS                          |                        |  |  |
| Please provide an update on your efforts in administering your project do   | uring the reporting period.     |                        |  |  |
| Do you require any technical assistance? ☐ Yes ☐ No If yes, ple   | ase describe the type of techni | cal assistance needed: |  |  |
|   |                                 |                        |  |  |
|   |                                 |                        |  |  |
| 1.1 Expenditure Status  |                                 |                        |  |  |
| Please report the status of your grant expenditure as of the end of the re  | porting period.                 |                        |  |  |
| a. Youth Reinvestment Grant Award Amount  |                                 | \$                     |  |  |
| b. Amount Invoiced-to-Date (Sum of Quarterly Invoices)  |                                 | \$                     |  |  |
| c. Percent of Award Invoiced to Date (Amount above ÷ Award Amount)  |                                 | %                      |  |  |
| d. In relation to the overall grant budget, are Youth Reinvestment Grant funds being expended as planned and on schedule? |                                 |                        |  |  |
| If not, please explain why, and describe any corrective actions needed.   |                                 |                        |  |  |
|   |                                 |                        |  |  |
|   |                                 |                        |  |  |
|   |                                 |                        |  |  |
|   |                                 |                        |  |  |

# 1.2 Project Inputs & Implementation

Please indicate the status of each of your project implementation activities below. Provide a description of progress during the reporting period and any challenges or plans that you are implementing. Please mark "N/A" for any activity that does not apply to your project.

| Implementation | Status |
|----------------|--------|
|----------------|--------|

- 1. Not Started = Your project has not yet focused on implementing this project component.
  2. Planning Phase = Your project has started preparations and plans to design and
- implement this component.
- Implementation Started = Your project has initiated implementing this component, but may not be fully developed and/or will need refinement.
- Complete/Established = The project component is fully in place/completed and supporting project goals.
- 5. N/A = Does not apply to your project in particular.

| a. Partnership              | s. Formal relationships      | between agencies, schools, and      | d/or community organizations to    | support project goals.                    |
|-----------------------------|------------------------------|-------------------------------------|------------------------------------|---|
| ☐ 1. Not Started            | ☐ 2. Planning Phase          | $\square$ 3. Implementation Started | ☐ 4. Complete/ Established         | □ 5. N/A                                  |
| Describe:                   |                              |                                     |                                    |   |
| b. Staffing and             | d/or Volunteers.             | Hiring/securing people for position | ons needed to complete project     | services.                                 |
| ☐ 1. Not Started            |                              | ☐ 3. Implementation Started         |                                    | □ 5. N/A                                  |
| Describe:                   | Ŭ                            | ·                                   | ·                                  |   |
|                             |                              |                                     |                                    |   |
| c. Training. Tra            | aining provided to staff, la | aw enforcement, community mer       | mbers, etc. to support project go  | pals.                                     |
| ☐ 1. Not Started            | ☐ 2. Planning Phase          | ☐ 3. Implementation Started         | ☐ 4. Complete/ Established         | □ 5. N/A                                  |
| Describe:                   |                              |                                     |                                    |   |
|                             |                              |                                     |                                    |   |
| d. Identification services. | on, Outreach, & E            | nrollment Process. Proce            | ess for identifying, conducting or | utreach, and enrolling youth into project |
| ☐ 1. Not Started            | ☐ 2. Planning Phase          | ☐ 3. Implementation Started         | ☐ 4. Complete/ Established         | □ 5. N/A                                  |
| Describe:                   |                              |                                     |                                    |   |
|                             |                              |                                     |                                    |   |
| e. Evidence-b               | ased Practices. Pro          | pject intervention(s) based on str  | ategies known to achieve positi    | ve youth outcomes.                        |
| ☐ 1. Not Started            | ☐ 2. Planning Phase          | ☐ 3. Implementation Started         | ☐ 4. Complete/ Established         | □ 5. N/A                                  |
| Describe:                   |                              |                                     |                                    |   |
|                             |                              |                                     |                                    |   |
| f. Data Collect             | tion/Evaluation. S           | ystematic and ongoing data colle    | ection to measure participation a  | and evaluation measures.                  |
| ☐ 1. Not Started            | ☐ 2. Planning Phase          | $\square$ 3. Implementation Started | ☐ 4. Complete/ Established         | □ 5. N/A                                  |
| Describe:                   |                              |                                     |                                    |   |
|                             |                              |                                     |                                    |   |
| g. Quality Ass<br>model(s). | urance. Methods in pl        | ace to ensure project services a    | re being delivered as intended,    | and with fidelity to evidence-based       |
| ☐ 1. Not Started            | ☐ 2. Planning Phase          | ☐ 3. Implementation Started         | ☐ 4. Complete/ Established         | □ 5. N/A                                  |
| Describe:                   |                              |                                     |                                    |   |
|                             |                              |                                     |                                    |   |

1.3 Status of Grant Agreement Goals & Objectives

Enter the goals and objectives identified in your grant agreement (these will be the same across your grant period). Please provide updates for each goal/objective listed related to the reporting period.

| GOAL 1                   |  |
|--------------------------|--|
| Objective 1a.            |  |
| Objective 1b.            |  |
| Objective 1c.            |  |
| 1. Describe <b>prog</b>  | ress towards the stated goal and objectives during the reporting period.       |
| 2. Danish                |  |
| 2. Describe any <b>c</b> | challenges towards the stated goal and objectives during the reporting period. |
|                          |  |
| 3. If applicable, v      | what steps were implemented to address challenges?                             |
|                          |  |
|                          |  |
| GOAL 2                   |  |
| Objective 2a.            |  |
| Objective 2b.            |  |
| Objective 2c.            |  |
| 1. Describe <b>prog</b>  | ress towards the stated goal and objectives during the reporting period.       |
| 2.0                      |  |
| 2. Describe any <b>c</b> | challenges towards the stated goal and objectives during the reporting period. |
|                          |  |
| 3. If applicable, v      | what steps were implemented to address challenges?                             |
|                          |  |

| GOAL 3                   |  |
|--------------------------|--|
| Objective 3a.            |  |
| Objective 3b.            |  |
| Objective 3c.            |  |
| 1. Describe <b>prog</b>  | ress towards the stated goal and objectives during the reporting period.       |
|                          |  |
|                          |  |
|                          |  |
| 2. Describe any <b>c</b> | challenges towards the stated goal and objectives during the reporting period. |
|                          |  |
|                          |  |
|                          |  |
| 3. If applicable, v      | what steps were implemented to address challenges?                             |
| ,                        |  |
|                          |  |
|                          |  |
|                          |  |

# 1.4 Impact of Covid-19 Pandemic

Please explain any effects Covid-19 and related public health directives (including social distancing, working from home, cancellation of social events, etc.) will have on your ability to deliver your YRG project. What challenges will your project face and what steps have or will you implement to address those challenges?

# SECTION 2: STATEWIDE EVALUATION REPORTING

# 2.1 Description of Grantee Project

This section is for you to describe your project type and the services you will provide to youth. We also ask you to describe what "successful completion of services" means in terms of youth participating in your project. For most grantees, the information on this page will stay the same throughout your grant.

| a. Project Type (Select all that apply  | ')  |  |
|---|---|--|
| ☐ Pre-arrest Diversion  | ☐ Police Diversion  | ☐ Community Assessment Diversion   |
| $\square$ Probation Diversion   | ☐ Court Diversion   | ☐ Service Referral Diversion   |
| ☐ Community-Led Diversion   | $\hfill\square$ Restorative Justice Diversion   | ☐ Other (describe):  |
|   |   |  |
| b. Placement Criteria & Assessn   | nent  |  |
| i. Describe process or criteria used f  |   |  |
| ii. Are youth enrolling in your project<br>of identifying their specific needs? |   | project, a project partner, or a referring agency in terms   |
| If yes, please identify the assessmer your project:                             | nt used. <u>If no,</u> describe how youth   | needs/services are determined after they are enrolled in   |
| c. Youth Services   |   |  |
| Please select the primary services provi  | ded to youth as a part of your pro  | iect. (Select all that apply)  |
| $\square$ Assessment of risk/needs  |   | ☐ Pro-social activities  |
| ☐ Referral/linkages to mental h   | nealth services   | ☐ Educational support  |
| ☐ Referral/linkages to drug and   | l alcohol services  | ☐ Mentoring  |
| ☐ Referral/linkages to any othe   |   | ☐ Vocational training/placement  |
| ☐ Restorative justice activities  |   | ☐ Other (describe):  |
| ☐ Group/individual counseling   |   | ☐ Other (describe):  |
| counseling, restorative justice activities                                      | ur project uses to determine when<br>n, mentoring, etc.). Note that you v<br>Section D. below. This could be ar | a youth has successfully completed services (e.g., vill use this definition for identifying those youth who amount of time in pro-social activities, a dosage of on specific to your services. |
|   |   |  |

# 2.2 Youth Participant Reporting

This section is for you to report how many youth enter your project, receive services, and/or exit during the reporting period. For the purposes of the QPR reporting, "enrollment" is defined as youth entering into services for the first time (i.e., youth can only be "enrolled" once).

Youth who re-start services in the current reporting period are considered "re-entry",  $\underline{if}$  they have been reported in a previous QPR as exited. Report re-entry youth based on whether this is their  $2^{nd}$  or  $3^{rd}$  time (or more) restarting services. Likewise, when reporting those youth exiting during the reporting period, please break out the totals for youth exiting services for the  $1^{st}$ ,  $2^{nd}$ , or  $3^{rd}$  (or more) time.

#### A. YOUTH ENROLLMENT & RE-ENTRY

| Fortunalista Complete                          | All     | 1 <sup>st</sup> Time | 2 <sup>nd</sup> Time | 3 <sup>rd</sup> Time |
|--|---------|----------------------|----------------------|----------------------|
| Entry into Services                            | Entries | Enrolled             | Entry                | Entry                |
| 1. Total entries into project this period      |         |                      |                      |                      |
| 2. Total referrals into your services (source) |         |                      |                      |                      |
| a. Probation                                   |         |                      |                      |                      |
| b. Court                                       |         |                      |                      |                      |
| c. Community Organization                      |         |                      |                      |                      |
| d. School/Truancy                              |         |                      |                      |                      |
| e. Police/Law Enforcement                      |         |                      |                      |                      |
| f. Restorative Justice                         |         |                      |                      |                      |
| g. Service Referral                            |         |                      |                      |                      |
| h. Self or Family Referral                     |         |                      |                      |                      |
| i. Outreach                                    |         |                      |                      |                      |
| j. Other                                       |         |                      |                      |                      |
| 3. Point of youth diversion (total)            |         |                      |                      |                      |
| a. No contact with law enforcement             |         |                      |                      |                      |
| b. Informal contact with law                   |         |                      |                      |                      |
| enforcement                                    |         |                      |                      |                      |
| c. Pre-adjudication                            |         |                      |                      |                      |
| d. Post-adjudication                           |         |                      |                      |                      |
| e. Unknown                                     |         |                      |                      |                      |
| 4. Youth participation status (total)          |         |                      |                      |                      |
| a. Mandated                                    |         |                      |                      |                      |
| b. Voluntary                                   |         |                      |                      |                      |
| c. Unknown                                     |         |                      |                      |                      |

## **B. YOUTH DEMOGRAPHICS and PROFILES at ENTRY**

Record the demographics of youth when they enroll in or re-enter your project.

|                            | All     | 1st Time | 2nd Time | 3rd Time |
|----------------------------|---------|----------|----------|----------|
| 1. Age Groups              | Entries | Enrolled | Entry    | Entry    |
| a. 12 years or younger     |         |          |          |          |
| b. <b>13-17 years</b>      |         |          |          |          |
| c. <b>18-24 years</b>      |         |          |          |          |
| d. 25 years or older       |         |          |          |          |
| e. Unknown/Did not collect |         |          |          |          |
| TOTAL                      |         |          |          |          |

|                            | All     | 1st Time | 2nd Time | 3rd Time |
|----------------------------|---------|----------|----------|----------|
| 2. Gender                  | Entries | Enrolled | Entry    | Entry    |
| a. Female                  |         |          |          |          |
| b. Male                    |         |          |          |          |
| c. Non-binary/3rd Gender   |         |          |          |          |
| d. Prefer to Self-Define   |         |          |          |          |
| e. Prefer Not to State     |         |          |          |          |
| f. Other                   |         |          |          |          |
| g. Unknown/Did not collect |         |          |          |          |
| TOTAL                      |         |          |          |          |

| 2 Paca/Ethnicity                                      | All     | 1 <sup>st</sup> Time | 2 <sup>nd</sup> Time | 3 <sup>rd</sup> Time |
|---|---------|----------------------|----------------------|----------------------|
| 3. Race/Ethnicity                                     | Entries | Enrolled             | Entry                | Entry                |
| a. American Indian/Alaska Native                      |         |                      |                      |                      |
| b. Asian (Total)                                      |         |                      |                      |                      |
| Asian: Chinese  |         |                      |                      |                      |
| Asian: Japanese                                       |         |                      |                      |                      |
| Asian: Filipino                                       |         |                      |                      |                      |
| Asian: Korean   |         |                      |                      |                      |
| Asian: Vietnamese                                     |         |                      |                      |                      |
| Asian: Asian Indian                                   |         |                      |                      |                      |
| Asian: Laotian  |         |                      |                      |                      |
| Asian: Cambodian                                      |         |                      |                      |                      |
| Asian: Other  |         |                      |                      |                      |
| c. Black or African American                          |         |                      |                      |                      |
| d. Hispanic, Latino, or Spanish                       |         |                      |                      |                      |
| e. Middle Eastern/North African                       |         |                      |                      |                      |
| f. Native Hawaiian/Pacific Islander (Total)           |         |                      |                      |                      |
| NH/PI: Native Hawaiian                                |         |                      |                      |                      |
| NH/PI: Guamanian                                      |         |                      |                      |                      |
| NH/PI: Samoan   |         |                      |                      |                      |
| NH/PI: Other  |         |                      |                      |                      |
| g. White  |         |                      |                      |                      |
| h. Other identified ethnic origin, ethnicity, or race |         |                      |                      |                      |
| i. Multi-ethnic origin, ethnicity or race             |         |                      |                      |                      |
| j. Decline to state                                   |         |                      |                      |                      |
| k. Unknown/Did not collect                            |         |                      |                      |                      |
| TOTAL   |         |                      |                      |                      |

#### **B. YOUTH DEMOGRAPHICS and PROFILES at ENTRY** (continued)

|                                   | All     | 1st Time | 2nd Time | 3rd Time |
|-----------------------------------|---------|----------|----------|----------|
| 4. Education Status               | Entries | Enrolled | Entry    | Entry    |
| a. Enrolled in school (Total)     |         |          |          |          |
| Middle school/Junior high         |         |          |          |          |
| High school                       |         |          |          |          |
| Other school/training             |         |          |          |          |
| b. Not enrolled in school (Total) |         |          |          |          |
| High school diploma or GED        |         |          |          |          |
| Did not graduate                  |         |          |          |          |
| Other                             |         |          |          |          |
| c. Unknown/Did not collect        |         |          |          |          |
| TOTAL                             |         |          |          |          |

| 5. Employment Status   | All<br>Entries | 1st Time<br>Enrolled | 2nd Time<br>Entry | 3rd Time<br>Entry |
|--|----------------|----------------------|-------------------|-------------------|
| a. Student   not looking for employment  |                |                      |                   |                   |
| b. Employed   not looking for employment   |                |                      |                   |                   |
| c. Employed   looking for additional/other employment  |                |                      |                   |                   |
| d. Not employed   looking for employment   |                |                      |                   |                   |
| e. Other   not employed, not in school but not looking for employment due to treatment, disability, etc. |                |                      |                   |                   |
| f. Unknown/Did not collect   |                |                      |                   |                   |
| TOTAL  |                |                      |                   |                   |

|   | All     | 1st Time | 2nd Time | 3rd Time |
|---|---------|----------|----------|----------|
| 6. Housing Status   | Entries | Enrolled | Entry    | Entry    |
| a. Living with parent/s   |         |          |          |          |
| b. Living independently   |         |          |          |          |
| c. Living with relatives (not in foster care)                       |         |          |          |          |
| d. Living in out-of-home care through Child Welfare or<br>Probation |         |          |          |          |
| e. Living in Foster Care  |         |          |          |          |
| f. Living in a car, on the street, an abandoned building, or tent   |         |          |          |          |
| g. Doubled up/couch surfing   |         |          |          |          |
| h. Other  |         |          |          |          |
| i. Unknown/did not collect  |         |          |          |          |

| 7. Assessed Risk Status* | All<br>Entries | 1st Time<br>Enrolled | 2nd Time<br>Entry | 3rd Time<br>Entry |
|--------------------------|----------------|----------------------|-------------------|-------------------|
| a. Low                   |                |                      |                   |                   |
| b. Medium                |                |                      |                   |                   |
| c. High                  |                |                      |                   |                   |
| d. Not Assessed          |                |                      |                   |                   |
| e. Other                 |                |                      |                   |                   |
| TOTAL                    |                |                      |                   |                   |

<sup>\*</sup>It is recommended but not required that grantees assess risk status with a standardized testing instrument.

#### C. ENROLLED YOUTH PARTICIPATION in SERVICES

#### C1. Enrolled Youth Participation during Reporting Period

Record the total number of youth participating in each relevant service during the reporting period, based on their enrollment/entry status (please only report enrolled youth). Youth exiting during the reporting period should also be included in the total if they were actively participating any time during the quarter (e.g., end of the semester, project cycle). The same youth can be reported across different services. The purpose of this table is to provide a 'snap-shot' of the youth participation by service type during the reporting period.

|   | All     | 1st Time | 2nd Time | 3rd Time |
|---|---------|----------|----------|----------|
| Youth Services (enrolled youth only)              | Entries | Enrolled | Entry    | Entry    |
| a. Assessment of risk/needs                       |         |          |          |          |
| b. Referral/linkages to mental health services    |         |          |          |          |
| c. Referral/linkages to drug and alcohol services |         |          |          |          |
| d. Referral/linkages to any other services        |         |          |          |          |
| e. Restorative justice activities                 |         |          |          |          |
| f. Group/individual counseling                    |         |          |          |          |
| g. Pro-social activities                          |         |          |          |          |
| h. Educational support                            |         |          |          |          |
| i. Mentoring                                      |         |          |          |          |
| j. Vocational training/placement                  |         |          |          |          |
| k. Other:   |         |          |          |          |
| I. Other:   |         |          |          |          |

#### C2. Annual Participation [Reported only in Quarter 4 - EXAMPLE ONLY]

Record the total number of youth who participated in each service during at least one quarter in the grant year. This total should be an unduplicated number of youth for each service (for example, if a youth received Educational Support in Q1 through Q4, this youth should only be counted once in the Educational Support annual total).

|   | Total |                                  | Total |
|---|-------|----------------------------------|-------|
| Annual Participation                              | Youth |                                  | Youth |
| a. Assessment of risk/needs                       |       | g. Pro-social activities         |       |
| b. Referral/linkages to mental health services    |       | h. Educational support           |       |
| c. Referral/linkages to drug and alcohol services |       | i. Mentoring                     |       |
| d. Referral/linkages to any other services        |       | j. Vocational training/placement |       |
| e. Restorative justice activities                 |       | k. Other:                        |       |
| f. Group/individual counseling                    |       | I. Other:                        |       |

#### D. EXITING YOUTH

Please record the total number of youth that formally exited your project during the reporting period. Then, please specify which of those youth exited for the first time and which were exiting the 2<sup>nd</sup> or 3<sup>rd</sup> time. For youth that have exited four or more times, please report each subsequent exit as an additional 3<sup>rd</sup> time exit. For row a. Successful Completion\*, please only report youth that met your criteria for Successful Completion of Services (Page 5, Section 2.1, Box D).

| Education Broading Build              | All   | 1 <sup>st</sup> Time | 2 <sup>nd</sup> Time | 3 <sup>rd</sup> Time |
|---------------------------------------|-------|----------------------|----------------------|----------------------|
| Exits during Reporting Period         | Exits | Exits                | Exits                | Exits                |
| 1. Total youth exited during period   |       |                      |                      |                      |
| Primary reason for youth exit         |       |                      |                      |                      |
| a. Successful Completion*             |       |                      |                      |                      |
| b. Dropped Out/Lost Contact           |       |                      |                      |                      |
| c. Non-compliant (asked to leave)     |       |                      |                      |                      |
| d. Arrest/incarceration               |       |                      |                      |                      |
| e. Services not appropriate for youth |       |                      |                      |                      |
| f. Other                              |       |                      |                      |                      |
| g. Did not collect                    |       |                      |                      |                      |

#### E. SUCCESSFULLY EXITING YOUTH DEMOGRAPHICS (please read carefully)

\*Please <u>only</u> report demographic information for youth that <u>successfully exited your program</u>. The totals in these final tables should be the same number you reported for **a. Successful Completion** above.

| 1. Age (at time of entry)  | All<br>Exits | 1st Time<br>Exits | 2nd Time<br>Exits | 3rd Time<br>Exits |
|----------------------------|--------------|-------------------|-------------------|-------------------|
| a. 12 years or younger     |              |                   |                   |                   |
| b. 13-17 years             |              |                   |                   |                   |
| c. 18-24 years             |              |                   |                   |                   |
| d. 25 years or older       |              |                   |                   |                   |
| e. Unknown/Did not collect |              |                   |                   |                   |
| TOTAL                      |              |                   |                   |                   |

|                            | All   | 1st Time | 2nd Time | 3rd Time |
|----------------------------|-------|----------|----------|----------|
| 2. Gender                  | Exits | Exits    | Exits    | Exits    |
| a. Female                  |       |          |          |          |
| b. Male                    |       |          |          |          |
| c. Non-binary/3rd Gender   |       |          |          |          |
| d. Prefer to Self-Define   |       |          |          |          |
| e. Prefer Not to State     |       |          |          |          |
| f. Other                   |       |          |          |          |
| g. Unknown/Did not collect |       |          |          |          |
| TOTAL                      |       |          |          |          |

#### E. SUCCESSFULLY EXITING YOUTH DEMOGRAPHICS (continued)

| E. SOCCESSI GEET EXITING TOOTH DI           | All   | 1 <sup>st</sup> Time | 2 <sup>nd</sup> Time | 3 <sup>rd</sup> Time |
|---|-------|----------------------|----------------------|----------------------|
| 3. Race                                     | Exits | Exits                | Exits                | Exits                |
| a. American Indian/Alaska Native            |       |                      |                      |                      |
| b. Asian (Total)                            |       |                      |                      |                      |
| Asian: Chinese                              |       |                      |                      |                      |
| Asian: Japanese                             |       |                      |                      |                      |
| Asian: Filipino                             |       |                      |                      |                      |
| Asian: Korean                               |       |                      |                      |                      |
| Asian: Vietnamese                           |       |                      |                      |                      |
| Asian: Asian Indian                         |       |                      |                      |                      |
| Asian: Laotian                              |       |                      |                      |                      |
| Asian: Cambodian                            |       |                      |                      |                      |
| Asian: Other                                |       |                      |                      |                      |
| c. Black or African American                |       |                      |                      |                      |
| d. Hispanic, Latino, or Spanish             |       |                      |                      |                      |
| e. Middle Eastern/North African             |       |                      |                      |                      |
| f. Native Hawaiian/Pacific Islander (Total) |       |                      |                      |                      |
| NH/PI: Native Hawaiian                      |       |                      |                      |                      |
| NH/PI: Guamanian                            |       |                      |                      |                      |
| NH/PI: Samoan                               |       |                      |                      |                      |
| NH/PI: Other                                |       |                      |                      |                      |
| g. White                                    |       |                      |                      |                      |
| h. Other identified ethnic origin,          |       |                      |                      |                      |
| ethnicity, or race                          |       |                      |                      |                      |
| i. Multi-ethnic origin, ethnicity or race   |       |                      |                      |                      |
| j. Decline to state                         |       |                      |                      |                      |
| k. Unknown/Did not collect                  |       |                      |                      |                      |
| TOTAL                                       |       |                      |                      |                      |

### 2.3 Successfully Exiting Youth Outcomes

Please record the total number of youth who successfully exited (a. Successful Completion\*) this reporting period AND demonstrated positive changes. More than one outcome may be reported for an individual youth, as appropriate. Please note that you should only report a <u>measurable positive change</u> for any outcome category. Those youth for whom the outcome was not measured, or who did not show a measurable positive change, should not be included in the totals. For example, if a youth enters and exits your project with a stable housing situation, it is not appropriate to report a positive outcome for this youth in terms of housing status. Outcomes reported should be relevant to both the youth and the services provided.

|  | All   | 1 <sup>st</sup> Time | 2 <sup>nd</sup> Time | 3 <sup>rd</sup> Time |
|--|-------|----------------------|----------------------|----------------------|
| Project Outcomes (# of youth)          | Exits | Exits                | Exits                | Exits                |
| a. Youth exiting with                  |       |                      |                      |                      |
| reduced assessed risk status.          |       |                      |                      |                      |
| b. Youth exiting with                  |       |                      |                      |                      |
| improved mental health status.         |       |                      |                      |                      |
| c. Youth exiting with                  |       |                      |                      |                      |
| improved substance abuse status.       |       |                      |                      |                      |
| d. Youth exiting with                  |       |                      |                      |                      |
| positive youth development outcomes.   |       |                      |                      |                      |
| e. Youth exiting with                  |       |                      |                      |                      |
| positive restorative justice outcomes. |       |                      |                      |                      |
| f. Youth exiting with                  |       |                      |                      |                      |
| improved educational outcomes.         |       |                      |                      |                      |
| g. Youth exiting with                  |       |                      |                      |                      |
| improved vocational outcomes.          |       |                      |                      |                      |
| h. Youth exiting with                  |       |                      |                      |                      |
| improved housing status.               |       |                      |                      |                      |
| i. Youth exiting with no contact       |       |                      |                      |                      |
| with the criminal justice system.      |       |                      |                      |                      |
| j. Other:                              |       |                      |                      |                      |
|  |       |                      |                      |                      |
| k. Other:                              |       |                      |                      |                      |
|  |       |                      |                      |                      |

Save your completed form with the reporting quarter and your grantee name, like this:

Y1Q12-GranteeName

Send your saved form as an attachment to:
YouthReinvestmentGrant@bscc.ca.gov

Questions or need help completing the form?

Contact the Institute for Social Research at YRGeval@csus.edu