



**December 10, 2020** 

### **AGENDA**

- Introductions
- Overview of the BSCC, the Executive Steering Committee (ESC), and Scoring Panel Processes
- Grant Summary & Instructions
- Applicant Eligibility
- Request for Proposals Review
- Proposal Rating Process
- Proposal Components
- Submittal Review
- Questions



### INTRODUCTIONS OF STAFF

#### The Prop 64 Cohort 2 Team

- Helene Zentner, Field Representative
- Aaron Maguire, General Counsel
- Ricardo Goodridge, Deputy Director
- Michelle Killian, Program Analyst
- Ashley Garabaldi, Research Data Specialist

Prop64\_Grant2@bscc.ca.gov



### **BSCC**

#### **About the BSCC...**



- Reports directly to the Governor's Office
- Organized under a Governor appointed Board made up of 13 members
- Responsibilities include providing statewide leadership, coordination, and technical assistance to promote effective state and local efforts and partnerships in California's adult and juvenile criminal justice system, including providing technical assistance and coordination to local governments related to public safety

### **BSCC**

#### The 5 Divisions of the BSCC

- Facilities Standards and Operations (FSO)
  - Inspections, Regulations, Compliance Monitoring
- Standards and Training for Corrections (STC)
  - Selection, Training and Standards
- Corrections Planning & Grant Programs (CPGP)
  - Criminal and Juvenile Justice Grant Programs
- County Facilities Construction (CFC)
  - Construction Financing for Facilities
- Administration, Research and Program Support
  - Agency Support, Research, IT units



# EXECUTIVE STEERING COMMITTEE

- BSCC uses ESCs to inform decisionmaking related to the Board's programs
- Subject matter experts and stakeholders representing public and private sectors
- ESC Roster on page 66 of the RFP





#### **ESC RESPONSIBILITY**

ESC's role in the Prop 64 PH&S Grant RFP Process:

- Determined what the project should include to support the overall goal
- Determined what applicants must do to compete effectively for the grant funds
- Identified the factors that would be used to evaluate the proposals
- For Cohort 1: Rated the proposals using transparent and fair measurement principles
- For Cohort 1: Made funding recommendations to the Board



# SCORING PANEL RESPONSIBILITY

The Scoring Panel's role in the Prop 64 PH&S Grant Cohort 2 RFP Process:

- Rate the proposals using transparent and fair measurement principles
- Make funding recommendations to the Board

Interested in serving on an ESC or Scoring Panel: http://www.bscc.ca.gov/s\_bsccexecutivesteeringcommittees/



### **QUESTIONS SO FAR?**





### **PROPOSITION 64 PH&S GRANT**

Proposition 64 PH&S Grant Program will provide funds to local governments to assist with law enforcement, fire protection, and other local programs addressing public health and safety associated with the implementation of the

Control, Regulate and Tax Adult
Use of Marijuana Act



Total funding for this RFP is \$51.7 million

- A single applicant may apply for up to \$1 million
- Collaborative applicants may apply for up to \$2 million
- Grant projects will be funded for 3 yrs
- Letter of Intent due December 18, 2020
- Prop64\_Grant2@bscc.ca.gov



#### **Submittal Instructions:**

Applicants must submit one (1) signed\* electronic copy of the proposal to the BSCC

by 5:00 p.m. on Friday January 29, 2021

- A complete proposal package is provided in the Proposal Checklist on page 71 of the RFP
- Email the proposal package in a single email to: Prop64\_Grant2@bscc.ca.gov



#### **Submittal Instructions:**

If the BSCC does not receive an email containing the <u>complete</u> proposal package by 5:00 p.m. (PST) on January 29, 2021, the proposal <u>will be disqualified</u> and will not go forward in the rating process



#### **Eligible Applicants:**

Local government entities that have not banned the commercial cultivation or retail sale of marijuana or marijuana products





#### **Banned the Cultivation**

Regulations, ordinances, or amendments to local government charters that prohibit BOTH:

- Indoor commercial cannabis cultivation and
- Outdoor commercial cannabis cultivation

within the local government's jurisdiction/authority that is not otherwise preempted by state law.



To Simplify

#### **Banned Cultivation**

- ALL indoor commercial cultivation
- ALL outdoor commercial cultivation

If **both** of the above are true, the City and/or County is ineligible for funding



#### **Banned Retail Sale**

- ❖ Regulations, ordinances, or amendments to local government charters that prohibit the local establishment or local operation of any or all businesses licensed under Division 10 (commencing with Section 26000) of the Business and Professions Code
- Businesses must be allowed to have a physical presence (i.e., brick and mortar location) within the local government's jurisdiction/authority

# PROPOSITION 64 PH&S GRANT COHORT 2 To Simplify

#### **Banned Retail Sale**

- □ Prohibiting establishment of business licensed under Division 10 of BPC\*
- □ Prohibiting operation of businesses licensed under Division 10 of BPC\*

If either is true, the City and/or County is ineligible for funding



To Simplify

#### **Retail Sale is not banned if:**

- ☐ City/County restricts retail sale to specific location in city/county due to zoning
- Licensure for specific retail sales activities do not necessarily result in prohibition of <u>all</u> sales in City/County



#### **Additionally**

If a local government allows for cannabis delivery services but does not allow for the establishment or local operation of a physical presence retail business\*, that local government is not eligible for Prop 64 PH&S funding.

\*i.e., brick and mortal location(s)



#### **Appendix B**

As part of the complete RFP package, applicants must submit:

#### A Letter of Eligibility

Letter must detail how the applicant meets the eligibility criteria including the dates when the regulations, ordinances, or amendments to local government charters became enacted/effective



# ELIGIBILITY QUESTIONS?





#### **Eligible Applicants:**

Local government entities that have not banned the cultivation or retail sale of marijuana or marijuana products.

#### Lead Public Agency (LPA):

- Governmental agency with local authority of or within that county or city.
  - Coordinate with local government agencies and NGOs (as applicable)
  - Responsible for overseeing/managing all components and activities of the grant program

#### **PROPOSITION 64 PH&S GRANT**

All project components and activities must link to the intent of the Prop 64 PH&S Initiative



#### CALIFORNIA



Local impacts due to the legalization of cannabis in California



#### **Project Purpose Areas**

- PPA 1 Youth Development/Youth Prevention and Intervention
- PPA 2 Public Health
- PPA 3 Public Safety
- PPA 4 Environmental Impacts

PPA 1 is a mandatory component and applicants must budget at least 10% of requested funds for this area.



PPA 1 – *Mandatory Component*Youth Development/Youth Prevention and Intervention

- Trauma-informed
- Culturally relevant
- Developmentally appropriate
- Community-driven
- Promising / evidence-based
- Increase protective factors



**PPA 2 – Public Health** 

Activities for protecting the safety and improving the health of communities through:

- Education
- Policy/infrastructure making
- Research for the safety of the community



#### **PPA 3 – Public Safety**

Activities for the welfare and protection of the general public, including but not limited to:

- the prevention and protection of the public from dangers affecting safety such as
  - Crimes,
  - Disasters, or
  - Impacts due to the legalization of cannabis

PPA 4 – Environmental Impacts
Activities for the prevention of human injury, and promoting well-being by identifying and evaluating environmental resources and hazardous agents by limiting exposures to

- Hazardous physical, chemical, and biological agents in air, water, soil, food, and
- Other environmental media or settings that may adversely affect human health



### **QUESTIONS?**





#### **Grant Requirements [pgs. 8-10]**

- Grant Agreement
- Governing Board Resolution\*
- Provide evidence of signing authority (e.g., board resolution conferring authority to the signatory)
- Audit Requirement
- Quarterly Progress Reporting
- Grantee Orientation Meeting



#### **Grant Requirements [pgs. 8-10]**

- Travel
  - Government agencies
  - CBOs/NGOs (subcontractors)
  - Out-of-State Travel
- Debarment, Fraud, Theft, or Embezzlement (Appendix F / pg. 52)
- Criteria for Non-Governmental Organizations (Appendix K / pg.67)
- Monitoring Visits



## RFP REVIEW Full Contract Term\*

May 1, 2021 through October 31, 2024

#### **Grant Service Period Only**

- 3-Year Grant Project Cycle
- May 1, 2021 through April 30, 2024

#### **Non-Grant Service Period**

- ❖ May 1, 2024 through October 31, 2024
  Solely for the purposes of:
  - Finalizing and submitting a required Local Evaluation Report
  - Finalizing and submitting a required financial audit.



Total funding for this RFP is \$51.7 million Available funds split into 4 categories

- \$10,357,738 (20%) for small-sized counties\*
- \$10,357,738 (20%) for medium-sized counties\*
- \$10,357,738 (20%) for large-sized counties\*
- \$20,715,476 (40%) highest-rated proposals (not funded above) regardless of size



#### **Additional Funding Information**

- Applicants must receive at least 50% of the total points available (i.e., 100 out of 200 possible points) to be considered for funding
- No Match Requirement
- No Supplanting





#### **BUDGET SECTION**

- Project Budget Table
  - Must cover the entire 3-year grant period (inc. evaluation & audit costs)
  - Use whole numbers
  - Check calculations
  - Grant Funds Requested <u>MUST</u> match amount on Application Form, Section E
  - Grant Funds Proposed for PPA 1 <u>MUST</u> total at least 10% of Total Grant Funds Requested



#### **RFP REVIEW**

#### **BUDGET SECTION**

- Project Budget Narrative
  - Must cover the entire 3-year grant period (inc. evaluation & audit activities)
  - Use whole numbers
  - Grant Funds in each Line Item category <u>MUST</u> match corresponding amounts stated within the Budget Table
  - If no dollars are allocated to a Line Item, state "N/A"

#### **RFP REVIEW**

#### **Project Evaluation Requirements**

- Local Evaluation Plan
  - Identify goals and objectives
  - How will effectiveness be assessed?
  - Appendix I Sample
- Local Evaluation Report
  - Was the project successful overall in meeting the goals?
  - Strongly encouraged to use outside evaluator(s)





# RFP REVIEW DISQUALIFICATIONS RFP Pages 15-16

#### Please Read This Section Thoroughly!

- ✓ Proposal Package must be complete
- Technical corrections not allowed
- ✓ Be familiar with the RFP specifications
- ✓ Use the Checklist on page 71
- Disqualified Applications WILL NOT be considered for funding

### QUESTIONS?





## PROPOSAL RATING PROCESS Rating Factors and Point Values

	Rating Factors	Point Range	Percent of Total Value	Weighted Rating Factor Score
1	Project Need	0 - 5	25%	50
2	Project Description	0 - 5	50%	100
3	Project Evaluation	0 - 5	15%	30
4	Project Budget	0 - 5	10%	20
	Maximum Rating Fa	100%	200	

- Raters will score an applicant's response in each of the Rating Factor categories on a scale of 0-5
- Each rating factor score is then weighted according to the "Percent of Total Value" column



#### PROPOSAL RATING PROCESS

Rating Criteria for each Rating Factor is detailed on pages 20-22 of the RFP.

It is **essential** you read through this section carefully as these are the criteria the Scoring Panel will be basing their scores on.

Addressing each element does not in itself merit a higher score; rather it is the **QUALITY** of the response to each component that is evaluated and scored.



#### PROPOSAL RATING PROCESS

#### Threshold / Minimum Score

- ❖ A proposal must meet a threshold of <u>50</u>% (or minimum score of <u>100</u> total points) to be considered for funding
- Total points equal the weighted score

#### **Prop 64 PH&S Grant Scoring Rubric**

Not					
Responsive	Poor	Fair	Satisfactory	Good	Excellent
0	1	2	3	4	5
The response	The response	The response	The response	The response	The response
fails to address	addresses the	addresses the	addresses the	addresses the	addresses the
the criteria.	criteria in a <b>very</b>	criteria in a <b>non-</b>	criteria in an	criteria in a	criteria in an
	inadequate	specific or	adequate way.	substantial way.	outstanding
	way.	unsatisfactory way.			way.



# You MUST use the Proposal Package as provided at the end of the RFP Document

#### Do Not Include Within the Narrative

- √ Footnotes
- ✓ Tables
- ✓ Graphs
- ✓ Charts
- Graphics
- Website links





- Cover Sheet
- Proposal Checklist



- Applicant Information Form
- Proposal Abstract 1 page only
- Proposal Narrative 8 page limit
  - Project Need (25%)
  - Project Description (50%)
  - Project Evaluation (15%)



- Project Work Plan 2 page limit
  - Part of Project Description Rating

**BUDGET SECTION: (10%)** 

Project Budget Table – 1 page only

Project Budget Narrative – 4 page

limit





#### **Additional RFP Informational Pages**

- Applicants may include a maximum of 2 additional pages for (if applicable):
  - Endnotes
  - Tables
  - Charts
  - Graphs
  - Graphics



- Pages must have a 1-inch margin on all sides
- Information must be cited/referenced in the Proposal Narrative Sections

## PROPOSITION 64 PH&S GRANT SUBMITTAL INSTRUCTIONS REVIEW:

Applicants must submit one (1) electronic copy of the original <u>signed\*</u> proposal to the BSCC

by 5:00 p.m. on January 29, 2021

- Email the proposal package in a single email to: Prop64\_Grant2@bscc.ca.gov
- If the BSCC does not receive an email containing the <u>complete</u> proposal package by 5:00 p.m. (PST) on <u>January 29, 2021</u>, the proposal <u>will be</u> <u>disqualified</u> and will not go forward in the rating process

#### **SUMMARY**

- Submit questions to: Prop64\_Grant2@bscc.ca.gov
- Q&A will be posted on the BSCC website and updated as needed
- Review the RFP several times to become familiar with <u>all</u> Grant Requirements
- Review Eligibility Requirements (pages 4-5)
- Review the Disqualification List (page 15)
- Use the Proposal Checklist (page 71)



### ANY OTHER



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