**Use of Force and De-escalation Training (UFDT) Pilot Program**

1. **Grantee Information**

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| Grantee:  |
| Project Title:  | Date: Click or tap to enter a date. |
| Prepared by: Click or tap here to enter text. | Phone: Click or tap here to enter text. |
| Title: Click or tap here to enter text. | Email: Click or tap here to enter text. |

1. **About Annual Data Collection**

As a requirement of the pilot program, each pilot program agency is required to report the following information:

1. The number of use of force incidents data in each calendar year for the duration of the pilot.
2. The number of participants who received and successfully completed training, including demographic data that includes ethnicity/race, gender identity, and position.
3. The names and description of trainings selected and used.
4. Any quantitative and qualitative data, and other metrics that were collected by specific tools or trainings that were selected by the pilot participant.
5. To the extent possible, each pilot participant shall create a survey for training participants to rate their satisfaction with the training product or program.
6. A detailed expenditure report of how grant funding was spent (final annual data report only).

The information outlined above will be collected on an annual basis, with the exception of the expenditure report which will be collected with the3rd Annual Data Report. For detailed instructions on how to complete this annual data report, please visit the [UFDT Pilot Program Webpage](https://www.bscc.ca.gov/use-of-force-and-deescalation-training-pilot-program/) for the [*Data Reporting Guide*](https://www.bscc.ca.gov/wp-content/uploads/UFDT-Pilot-Program-Data-Reporting-Guide.pdf)*.*

This reportcan be submitted by emailing this completed document, and any required attachment (i.e., expenditure report), to UFDTPilotProgram@bscc.ca.gov. Any questions you may have regarding the pilot program or any data collection requirement may also be directed to this email address.

1. **Reporting Period**

Please indicate the relevant period for this *Annual Data Report* by using the dropdown menu below.

**Reporting Period:** Choose a reporting period.

# **Use of Force Incidents**

In this section provide the agency’s definition of use of force and report the total number of use of force incidents during the reporting period for two definitions: the agency’s definition and Government Code section 12525.2.

1. **Agency’s Definition of Use of Force:** Use this text box to provide your definition.
2. **Use of Force Incidents (Based on Agency Definition):** Enter total number of incidents.
3. **Use of Force Incidents (Based on GC section 12525.2):** Enter total number of incidents.
4. **Additional Narrative.** Please provide any information, notes, or comments that may be necessary or relevant for the use of force incident data reported for this calendar year.

Use this text box to provide the additional narrative.

# **Participants**

In this section provide the 1) total number of participants who received and successfully completed one or more use of force and de-escalation trainings. Count each individual once even if the individual completed multiple training courses or a program with several components. This should be a unique, non-duplicated count of individuals. For example, if an individual attended two distinct use of force and de-escalation training courses, count the individual just once in this total count of participants.

1. **Total Number of Participants**. Report the total number of participants who received and successfully completed one or more use of force and de-escalation training during the reporting period.

Enter total number of participants.

For the total number of participants who received and successfully completed one or more training, report their 2) race/ethnicity, 3) gender identity, and 4) position using the categories provided in the tables below. The total for each table should be equal to the total number of participants who received and successfully completed the training(s) (see item 1).

1. **Race/Ethnicity.** Specify the participants’ race/ethnicity (self-report whenever possible). For participants who indicate multiple races/ethnicities, report them under “j. Multi-ethnic origin, ethnicity, or race”.

| **Race/Ethnicity** | **Number of Participants** |
| --- | --- |
| a. American Indian/Alaska Native | Enter here |
| b. Asian (Total) | Enter here |
| Chinese | Enter here |
| Japanese | Enter here |
| Filipino | Enter here |
| Korean | Enter here |
| Vietnamese | Enter here |
| Asian Indian | Enter here |
| Laotian | Enter here |
| Cambodian | Enter here |
| Other | Enter here |
| c. Black or African American | Enter here |
| d. Hispanic, Latino, or Spanish | Enter here |
| e. Middle Eastern/North African | Enter here |
| f. Native Hawaiian/Pacific Islander (Total) | Enter here |
| Native Hawaiian | Enter here |
| Guamanian | Enter here |
| Samoan | Enter here |
| Other | Enter here |
| g. White | Enter here |
| h. Other identified ethnic origin, ethnicity, or race | Enter here |
| i. Decline to state | Enter here |
| j. Multi-ethnic origin, ethnicity, or race | Enter here |
| k. Unknown | Enter here |
| **Race/Ethnicity TOTAL** | Enter here |

1. **Gender Identity.** Specify participants’ self-reported gender identity.

| **Gender Identity** | **Number of Participants** |
| --- | --- |
| a. Female | Enter here |
| b. Male | Enter here |
| c. Non-binary | Enter here |
| d. Prefer to self-define | Enter here |
| e. Prefer not to state | Enter here |
| f. Other | Enter here |
| g. Unknown | Enter here |
| **Gender Identity TOTAL** | Enter here |

1. **Position.** Specify participants’ peace officer position/classification as of January 1 of the reporting year.

| **Position** | **Number of Participants** | **Position** | **Number of Participants** |
| --- | --- | --- | --- |
| Acting Chief | Enter here | Jail Lieutenant | Enter here |
| Assistant Chief | Enter here | Jail Senior Deputy | Enter here |
| Assistant Sheriff | Enter here | Jail Sergeant | Enter here |
| Bureau Chief | Enter here | Lieutenant | Enter here |
| Captain | Enter here | Police Officer (I, II, III) | Enter here |
| Chief | Enter here | Reserve Level I | Enter here |
| Chief Deputy | Enter here | Reserve Level II | Enter here |
| Chief Investigator | Enter here | Reserve Level III | Enter here |
| Commander | Enter here | Sergeant | Enter here |
| Corporal | Enter here | Sheriff | Enter here |
| Deputy (I, II, II) | Enter here | Sheriff/Coroner | Enter here |
| Deputy Chief | Enter here | Trainee | Enter here |
| Detective (I, II, III) | Enter here | Warden | Enter here |
| Division Chief | Enter here | Other | Enter here |
| Investigator (I, II, III) | Enter here | **Position TOTAL** | Enter here |
| Investigator Manager | Enter here |  |  |
| Investigator Supervisor | Enter here |  |  |
| Jail Assistant Sheriff | Enter here |  |  |
| Jail Commander | Enter here |  |  |
| Jail Captain | Enter here |  |  |
| Jail Deputy |  |  |  |

# **Course Names, Number of Participants, and Course Descriptions**

In this section provide the names, total number of participants, and description of trainings selected and used during the reporting period.

| **Training Names:** | **Total number of participants:** | **Description:** |
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# **Quantitative and Qualitative Data**

In this section provide a detailed description of any quantitative and qualitative data, and other metrics that were collected by specific tools or trainings that were selected by the pilot participant.

**Other Quantitative and Qualitative Data.** Please provide a detailed description of any quantitative and qualitative data collected.

Use this text box to provide any quantitative and qualitative data collected.

# **Participants’ Satisfaction**

To the extent possible, pilot participants were to create a survey for training participants to rate their satisfaction with the training product or program. In this section provide the average satisfaction across the training participants for the reporting period. Also provide a description of the satisfaction rating scale to aid in interpretation of the average rating provided.

*Example Response:* Participants’ average satisfaction rating was 4.3 across all trainings provided during the reporting period based on a five-point rating scale (1 = very dissatisfied, 2 = dissatisfied, 3 = okay, 4 = satisfied, and 5 = very satisfied).

**Satisfaction Rating:** Report the participants’ average satisfaction rating for the training(s) selected and provided during the reporting period and include a description of the scale for interpretation.

Enter the average satisfaction rating and scale description.

# **Expenditure Report**

This section is only applicable for the final annual report due on December 1, 2025.

With the 3rd Annual Data Report, pilot program agencies are required to submit an expenditure report detailing how the funding was used. An Expenditure Report Excel file will be provided to each agency which must be completed and submitted with the final annual data report. The Excel file contains several tabs; instructions for each of the tabs are provided in the [Data Reporting Guide](https://www.bscc.ca.gov/wp-content/uploads/UFDT-Pilot-Program-Data-Reporting-Guide.pdf).