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| **SECTION 1: PROJECT INFROMATION** | | | |
| **GRANTEE NAME:** Young Visionaries Youth Leadership Academy | | | |
| **PROJECT TITLE:** Young Visionaries Violence Intervention and Prevention Grant Program | | | |
| **AGREEMENT NUMBER:** 864-17 | | **AWARD TOTAL:** $500,000 | |
| **PROGRESS REPORT (Check Applicable Period)** | | | |
| **5/1/18- 9/30/18**  **Due: 11/15/18** | **10/1/18- 12/31/18**  **Due: 2/15/19** | **1/1/19- 3/31/19**  **Due: 5/15/19** | **4/1/19- 6/30/19**  **Due: 8/15/19** |
| **7/1/19- 9/30/19**  **Due: 11/15/19** | **10/1/19- 12/31/19**  **Due: 2/15/20** | **1/1/20- 3/31/20**  **Due: 5/15/20** | **4/1/20- 6/30/20**  **Due: 8/15/20** |
| **7/1/20- 9/30/20**  **Due: 11/15/20** | **10/1/20- 12/31/20**  **Due: 2/15/21** | **1/1/21- 4/30/21**  **Due: 6/15/21** |  |

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| **SECTION 2: GOALS AND OBJECTIVES** |
| This section lists the goals and objectives contained in the original proposal. It is intended to capture your progress toward implementation of each objective, answering questions like: *Are the necessary staff in place? Are referrals coming at the rate you thought they would? Have services been implemented? Are classes being held? Have staff received training? Are pre- and post-tests being administered consistently? Is the evaluator who will measure this outcome in place? Is the evaluator meeting regularly with partners? Are data collection agreements in place?* This is the not the place to report numerical data; that will be captured on Part 2 of the Progress Report. Provide clear and complete narrative responses, specific to this reporting period. |

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| **Goal (1)** | | Increase Academic Performance | |
| **Objectives:** | | 1. Increase the number of youth who receive a high school diploma by 50 percent by April 30, 2020 as measured by school, county, and state academic and graduation records. 2. Decrease the truancy rate for our target population by 10 percent by April 30, 2020, as measured by school attendance records. 3. Increase the number of youth who enroll in higher education by 50 percent by April 30, 2020, as measured by enrollment records from colleges, universities, and trade schools. | |
| 1. | Describe progress toward objectives A-C: | | (Type Response Here) |
| 2. | Describe any challenges toward meeting the stated goal and objective: | | (Type Response Here) |
| 3. | If applicable, what steps were implemented to address challenges: | | (Type Response Here) |

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| **Goal (2)** | | Increase Youth Development and Employment | |
| **Objectives:** | | 1. To increase Youth Development and Employment. 2. To increase the number of youth and young adults who participate in occupational job training and certification by 100 percent by April 30, 2020, as measured by attendance records and certificates of completion. 3. To increase the number of youth who have successfully completed the SOS program and secure gainful employment will increase by 50 percent by April 2020, as measured by employment records. | |
| 1. | Describe progress toward each stated objectives A-C: | | (Type Response Here) |
| 2. | Describe any challenges toward meeting the stated goal and objectives: | | (Type Response Here) |
| 3. | If applicable, what steps were implemented to address challenges: | | (Type Response Here) |

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| **Goal (3)** | | Decrease Violence for our Target Population | |
| **Objectives:** | | 1. To reduce the number of violent incidents for our target population by 65 percent by April 30, 2020, as measured by crime data. 2. To decrease juvenile recidivism rates for our target population by 40 percent by April 30, 2020, as measured by citations, arrests, and court records. 3. To decrease youth gang membership by 30 percent by April 30, 2020, as measured by Gang Tracking Reports from the San Bernardino Police Department. | |
| 1. | Describe progress toward objectives A-C: | | (Type Response Here) |
| 2. | Describe any challenges toward meeting the stated goal and objectives: | | (Type Response Here) |
| 3. | If applicable, what steps were implemented to address challenges: | | (Type Response Here) |

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| **SECTION 3: NARRATIVE QUESTIONS** |
| This section asks common questions of all CalVIP grantees. Provide clear and complete responses, specific to this reporting period, to each question below. |

1. **In relation to the overall budget, are grant funds being expended as planned and on schedule?**

Yes  No

1. **If no, explain why and describe the plan to correct it.**

1. **In relation to the overall grant budget, are match funds being expended as planned and on schedule?**

Yes  No

1. **If no, explain why and describe the plan to correct it.**

1. **Are all grant-funded positions filled (includes the lead agency and any contracted agencies)?**

Yes  No

1. **If no, which grant-funded positions are unfilled, why, and what is the timeline to fill them?**

1. **How did your project ensure services are provided to the target population, as specified in the original proposal?**

1. **What quality assurance methods are in place to ensure all programs/services are delivered as intended and with fidelity to the approaches described in the original proposal?**

1. **If applicable, describe any grant-funded trainings occurring during the reporting period. Include the date(s), number of attendees and list of participating agencies.**

1. **Describe at least one grant-funded accomplishment during this reporting period.**

1. **Describe any significant grant-funded activities occurring in the next reporting period (e.g. trainings, community events, etc.).**

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| **SECTION 4: OTHER/TECHNICAL ASSISTANCE** |
| This section allows grantees to include information not captured in other sections and to request technical assistance. |

1. **Would you like to request technical assistance?**

Yes  No

1. **If yes, describe the nature of the request:**

1. **Provide any additional information (not already covered in other sections) that you think is important to share with BSCC, including media coverage, awards or recognition, special events, etc.**

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| **REPORT SUBMISSION** | |
| **PREPARED BY:** | **TITLE:** |
| **EMAIL:** | **TELEPHONE NUMBER:** |
| **DATE SUBMITTED:** | **DATE RECEIVED:** |
| **BSCC CONTACT INFORMATION** | |
| Please email **Parts 1 and 2** to [CalVIP@bscc.ca.gov](mailto:CalVIP@bscc.ca.gov). For questions please contact Angela Ardisana at (916) 323-8580 or angela.ardisana@bscc.ca.gov. | |