



LINDA M. PENNER
Chair

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STATE OF CALIFORNIA

BOARD OF STATE AND COMMUNITY CORRECTIONS

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GAVIN NEWSOM
Governor

**California Violence Intervention & Prevention (CalVIP) Grant
Executive Steering Committee (ESC)**

November 18-19, 2019

9:30 a.m. to 4:00 p.m.

San Bernardino County Probation Department Training Center

9478 Etiwanda Ave

Rancho Cucamonga, CA 91738

Day 2: AGENDA ITEMS

A. Review Day 1 Decisions

B. Continue Review of Draft RFP

~ Working Lunch ~

C. Continue Review of Draft RFP

D. Public Comment*

E. Review Next Steps

F. Adjourn

Note: Agenda items may be taken out of order.

*In the interest of time, public comment may be limited to 2-3 minutes.

Meeting Contact Information:

Please contact Field Representative Colleen Curtin at (916) 445-8066 or colleen.curtin@bscc.ca.gov for additional information about this notice, to submit written material regarding an agenda item or to request special accommodations for persons with disabilities. This agenda and additional information about the Board of State and Community Corrections may be found on our website at www.bscc.ca.gov